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## **MEETING NOTICE**

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There will be a meeting of the **FREMONT SMALL URBAN TRANSPORTATION COMMITTEE** held on:

**DATE:** Tuesday, October 7, 2025  
**TIME:** 1:30 P.M.  
**PLACE:** Fremont Municipal Building  
101 E Main St #1  
Fremont, MI 49412

If you are unable to attend, please call Jack Grice at 231.722.7878 x150.

316 Morris Avenue - Suite 340 - Muskegon, MI 49440  
Telephone: 231/722-7878  
[www.wmsrdc.org](http://www.wmsrdc.org)



## **FREMONT SMALL URBAN TRANSPORTATION COMMITTEE**

### **AGENDA**

October 7, 2025

- I. CALL TO ORDER
- II. APPROVAL OF THE PREVIOUS MINUTES (JULY 10, 2024) – **(ATTACHMENT I) (ACTION)**
- III. PUBLIC COMMENT
- IV. FY2023-2026 PROJECT REVIEW **(ATTACHMENT II)**
- V. FY2026-2029 PROJECT SELECTION – **(ACTION)**
- VI. OLD BUSINESS
- VII. NEW BUSINESS
- VIII. PUBLIC COMMENT
- IX. ADJOURNMENT

**ATTACHMENT I**

**FREMONT AREA SMALL URBAN COMMITTEE**

**MEETING MINUTES**

July 10, 2024

Fremont Municipal Building  
Fremont, Michigan

**I. CALL TO ORDER**

Brad Hinken called the meeting to order at 1:30 p.m.

**II. ATTENDANCE**

**A. Members Present**

Todd Blake, City of Fremont  
Brad Hinken, Commission on Aging  
Derek Wawsczyk, Newaygo County Road Commission

**B. Members Not Present**

**C. Staff Present**

Joel Fitzpatrick, WMSRDC

**D. Others Present**

**E. APPROVAL OF MINUTES** – A motion was made to approve the minutes of the January 2024 meeting. Motion carried. **m/s Wawsczyk/Blake**

**F. PUBLIC COMMENT** – No member of the public spoke.

**G. PROJECT SELECTION** – Committee members discussed potential projects for FY 2026. A motion was made to select the following project. The motion also included a request for approval to sell the Fed Aid if the 2026 Fed Aid buyout program is approved by MDT. Motion carried. **m/s Wawsczyk/Blake**

- **City of Fremont:** Lake Drive & Connie Ave, STBG \$385,000, \$130,000 Local, \$515,000 total.

A motion was made to select the proposed project on Green Ave as an Illustrative project. Motion carried. **m/s Wawsczyk/Blake**

**H. OLD BUSINESS** —Mr. Brad Hinken gave an update on transit projects.

**I. NEW BUSINESS** —No new business was discussed.

**J. ADJOURNMENT** —Meeting adjourned at 1:43 p.m.

## ATTACHMENT II



### ALL PROJECT SEARCH - STANDARD REPORT

Fiscal Year(s) : 2026

Date: 09/30/2025

Page: 1 of 2

Classification: Public

Fiscal Year	Job Type	Job #	MPO	County	Responsible Agency	Project Name	Links	Length	Priority	Project Description	Phase	Fund Status	STIP Cycle	Fund Source	Yearable	AD ACC	ACC Year(s)	Fid Retained Amount	Stip Retained Amount	Local Retained Amount	Total Retained Amount	Phase Participating Amount	Phase Non-Participating Amount (Post + Non-Part)	Total Phase Amount	Total Job Cost (Est Non-LAP)	Total Job Cost (Est Non-LAP)	Job Type	Action Approved Date	Local Proc Approved Date	PHS Approved Date	PTA Approved Date	Schedule Objective Date	Actual Objective Date	Schedule Let Date	Actual Let Date	Project Reopment Type	STIP Budget	Comments	STIP Status	
2026	Local	22208	None	None	Permit	Centre Ave Lake Dr. Corridor 2 to City Water Gate - Lake St. 19th St.	3.111	3.111	Standard	Local Road	CDR	Programmed	2026	STL	STP - Small Urban			\$10,000	\$0	\$10,000	\$10,000	\$0	\$10,000	\$15,000	\$94,150.00	Minor Modification	09/23/2025				N/A	10/19/2025	12/01/2025				Pending			
GPA Type Subtotal		Local Road																\$10,000	\$0	\$10,000	\$10,000																			
Grand Total:																		\$10,000	\$0	\$10,000	\$10,000																			

Total Job Phases Reported: 1

Job Phase(s) highlighted in yellow are delayed to future STIP cycle

- Preferences:
- Report Format: Standard
  - FISCAL Year(s): 2026
  - MPO/Non-MPO: ALL
  - County: Newaygo
  - Prosperity Region: ALL
  - MDOT Region: ALL
  - STIP Cycle: Fiscal Year 2023 - Fiscal Year 2026, Fiscal Year 2026 - Fiscal Year 2029
  - STIP Status: Approved, Pending (A - Approved, P - Pending)
  - Job Type: Local
  - Phase Type: ALL
  - Phase Status: ALL (AP - Programmed, AC - Active, CP - Completed) (Active - Obligated)
  - Amendment Type: ALL
  - Template: Local - STP - Small Urban
  - Finance System: Local - ALL
  - RTF: 14 (Lake, Mason, Muskegon, Newaygo, Oceana)
  - Include STIP Exempt: No

\*\*Printed Copies will be brought to the meeting\*\*